# Muslims: An Introduction to Worldview & Practices and Our Witness among Them

Six Trends in the Muslim World

Your/Their Worldview(s) Matters

#### Islamic Worldview

The Islamic worldview is ...

Islamic Worldview: There is no distinction between the sacred and the secular...

(Is the God of the Bible the God of Islam?)

#### **Articles of Islamic Faith:**

- Muslims believe in all the messengers of God without any discrimination among them.
- Muslims believe in all the scriptures and revelations of God.
- Muslims believe in the angels of God.
- Muslims believe in the Last Day of Judgment.
- Muslims believe that every person is born free from sin and all claims to inherited virtue. He is like a blank book.
- Muslims believe that man's submission to God is the hope of his salvation.
- Muslims believe that in human nature, which God created, there is more good than evil, and the probability successful reform is greater than the probability of hopeless failure.
- Muslims believe that the Quran is the word of God revealed to Muhammad through the agency of the Angel Gabriel.
  - It is Muhammad's standing miracle that if all mankind were to work together they could not produce the like of one Quranic chapter (2:22-24; 11:13-14; 17:88-89).
  - A Faith Lived Out…
  - HOW? Submission

- Islam = voluntary submission to the will of Allah practiced in the observance of the 'Five Pillars'
  - Testimony of Faith (Shahada)
  - Prayer (Salat)
  - Almsgiving (Zakat)
  - Fasting (Sawm)
  - Pilgrimage (Hajj)

# Even if I am faithful in each of these practices, THERE IS <u>NO</u>CERTAINTY OF SALVATION

#### **Our Witness**

# What do Muslims perceive that "becoming a Christian" means?

**Is there hope?** A survey of 750 Muslims who became followers of Christ shows five predominant factors...

#### What Can I Do? The Heart of the Matter... Is the Heart!

- Nurture Your Joy and Delight in God
- Nurture Your Heart for Others

Common Responses to those Not Like Us...

I. Xenophobia Fear

2. Ethnocentrism Superiority

3. Forced Assimilation You're welcome if you become like me.

4. Segregation Remain separate

5. Acceptance Coexist, accommodate, and build relationships

6. Celebration Valuing other cultures in their diversity

## **Principles of Ministry**

- Ministry is God-dependent.
- Ministry begins in the heart... Works outwardly toward others.
- Ministry is relational and instructional.

#### What Can I Do?

- ➤ Have a treasure... God!
- Pray constantly
- Respect his/her customs and sensibilities
  - → Ask questions ...
  - → Listen carefully
  - → Adapt my lifestyle appropriately
  - Ways to Demonstrate Care
- > Start with what they believe and take them further
- ➤ Use the Word of God on <u>every possible occasion</u>
- Invite the person to study God's Word with you.
- Present what you believe without hesitation
- > Reason without arguing
- Persevere... be committed to bringing them to Jesus

### **Common Muslim Questions**

- "DO YOU BELIEVE IN THREE GODS?"
- "DO YOU BELIEVE JESUS IS THE SON OF GOD?"
- BUT JESUS NEVER CALLED HIMSELF GOD, SO WHY DO YOU?
- WE BELIEVE THAT JESUS IS **ONLY** A PROPHET. HOW CAN YOU BELIEVE OTHERWISE?
- HOW CAN YOU BELIEVE THAT GOD WOULD ALLOW HIS PROPHET TO DIE ON A CROSS?
- THE QURAN SAYS THAT JESUS DID NOT DIE ON THE CROSS.
- IF JESUS IS GOD AND HE DIED ON THE CROSS, WHO WAS TAKING CARE OF THE WORLD WHEN GOD WAS DEAD?
- YOUR BIBLE HAS BEEN CHANGED!!!

#### **RESOURCES**

- Information on the articles of Faith is from the website <a href="http://islam101.net/introductory-mainmenu-33/13-introductory/18-main-articles-of-islamic-faith.html">http://islam101.net/introductory-mainmenu-33/13-introductory/18-main-articles-of-islamic-faith.html</a>
- "Understanding the Principles of Islamic World-View," Muhammad Abdullah & Muhammad Junaid Nadvi. <u>The Dialogue.</u> Volume VI Number 3. pp 268-289 July-Sept 2011. <a href="http://www.qurtuba.edu.pk/thedialogue/The%20Dialogue/6\_3/Dialogue\_July\_September2011\_268-289.pdf">http://www.qurtuba.edu.pk/thedialogue/The%20Dialogue/6\_3/Dialogue\_July\_September2011\_268-289.pdf</a>
- <a href="http://suffahstudy.blogspot.com/2010/02/worldview-of-islam-introduction.html">http://suffahstudy.blogspot.com/2010/02/worldview-of-islam-introduction.html</a>
- <a href="http://www.pewforum.org/Muslim/the-worlds-muslims-unity-and-diversity-executive-summary.aspx">http://www.pewforum.org/Muslim/the-worlds-muslims-unity-and-diversity-executive-summary.aspx</a>
- Khurshid Ahmad, *Islam: Its Meaning and Message*, 3rd ed. (Leicester, UK: The Islamic Foundation, 1999), 29.
- <a href="http://www.onislam.net/english/reading-islam/understanding-islam/worship/prayers/450408-the-role-of-the-mosque.html">http://www.onislam.net/english/reading-islam/understanding-islam/worship/prayers/450408-the-role-of-the-mosque.html</a>
- <a href="http://answering-islam.org/Shamoun/allah\_as\_man.htm">http://answering-islam.org/Shamoun/allah\_as\_man.htm</a>
- Articles | Zwemer Center for Muslim Studies
- Daniel W. Brown, A New Introduction to Islam, 2nd ed. (Wiley-Blackwell, 2009)
- Kenneth Cragg, Jesus and the Muslim: An Exploration (Oneworld, 1999 [1985])
- Timothy George, <u>Is the Father of Jesus the God of Muhammad?</u> (Zondervan, 2002)
- Gordon Nickel, <u>The Gentle Answer to the Muslim Accusation of Biblical Falsification</u> (Burton Gate, 2015)
- David W. Shenk, Christian. Muslim. Friend. Twelve Paths to Real Relationship (Herald Press, 2014)
- Nabeel Qureshi, No God but One: Allah or Jesus?: A Former Muslim Investigates the
   Evidence for Islam and Christianity (Zondervan, 2016)